

TEMPORARY

Application No.

85732 T^T

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office

DEC 14 2015

Returned to applicant for correction

Dec 11 1987 Under 51461

Corrected application filed

Map filed

The applicant

Nevada Department of Wildlife

6980 Sierra Center Pkwy, Ste. 120

of Reno

Street Address or PO Box

City or Town

Nevada 89511

State and ZIP Code

hereby make(s) application for permission to change the

☒ Point of diversion☒ Place of use☒ Manner of use☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

Permit 6969, Certificate 16801. The source of water is South Fork Humboldt River

Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 6.31 c.f.s. (553.4 AF)

Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Wildlife

Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Ice Making

If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)

Within the SW1/4 SE1/4, Section 4, T32N, R55E, M.D.B.&M. or at a point from which the E1/4 corner of said Section 4 bears N 60 degrees 3 minutes 19 seconds E, a distance of 2,654.49 ft.

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)

SW1/4 SE1/4, Section 26, T33N, R52E, M.D.B.&M. or at a point which bears N 54 degrees 59 minutes W, 2102 feet from the SE corner Section 26, T33N, R52E, M.D.B.&M.

(SW1/4 SE1/4, Section 26, T33N, R52E, M.D.B.&M. or at a point from which the SE corner of said Section 26 bears S 54 degrees 59 minutes E, a distance of 2102.1 feet.)

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7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

See attached Exhibit A

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

NW1/4 SW1/4, NE1/4 SW1/4, SE1/4 NW1/4, NW1/4 SE1/4, SW1/4 NE1/4 all in Section 26, T33N, R52E, M.D.B.&M.

9. Proposed use will be from November 1 to March 1 of each year.
Month and Day Month and Day

10. Existing use permitted from November 1 to March 1 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

South Fork Dam, 85 feet high having a capacity of 40,000 acre-feet.

12. Estimated cost of works None

13. Estimated time required to construct works None

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use N/A - Temp Use (one year)

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

Water is being temporarily changed for a period not to exceed 1 year for storage in South Fork Reservoir. This change will be used to maintain the water level in the reservoir for Wildlife Purposes.

16. Miscellaneous remarks:

Please use map filed under Permit 6969 for existing POD and POU and map filed under Permit 51461 for the Proposed POD and the map filed under Permit 50030 for the Proposed POU.

thunt@ndow.org

E-mail Address

775-688-1564

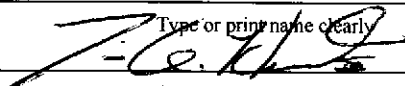
Phone No.

Ext.

APPLICATION MUST BE SIGNED
BY THE APPLICANT OR AGENT

Tim A. Hunt II, P.E.

Type or print name clearly


Signature, applicant or agent

Nevada Department of Wildlife

Company Name

6980 Sierra Center Pkwy, Ste. 120

Street Address or PO Box

Reno, Nv. 89511

City, State, ZIP Code

Exhibit A
Proposed Place of Use

Section 2: S½;
Section 3: S½;
Section 4: SE¼, N½ SW¼, SE¼ SW¼;
Section 9: Portions of the NE¼ NW¼ and portions of the E½;
Section 10: All;
Section 11: All;
Section 13: Portions of the W½ SW¼;
Section 14: All;
Section 15: Portions of the N½;
Section 16: E½ NE¼ NE¼;
Section 23: Portions of the E½;
Section 24: SW¼ SE¼, SW¼, S½ NW¼, NW¼ NW¼;
Section 25: NW¼, Portions of the NE¼ SW¼, Portions of the NW¼ SE¼;
All within T32N, R55E, M.D.B.&M.

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